

**SOUTH CAROLINA MENTAL HEALTH COMMISSION  
SOUTH CAROLINA DEPARTMENT OF MENTAL HEALTH  
2414 Bull Street – Room 320 – Columbia, SC 29201 (803)898-8319**

**SCHEDULE & AGENDA**

**OCTOBER 1, 2021**

**9:30 a.m.**      *William S. Hall Psychiatric Institute Virtual Presentation*  
**10:30 a.m.**      *Commission Business Meeting*

**BUSINESS MEETING AGENDA**

- Call to Order** ..... *Chairman Greg Pearce*
- Invocation** ..... *Chaplain Daniel Loffredo, M.Div*
- Introduction of Visitors**..... *Chairman Pearce*
- Introduction of Grants Administration**..... *Paul Morris, Chief Financial Officer*
- Moment of Commemorating 200<sup>th</sup> Anniversary of DMH**..... *Chairman Pearce*
- Approval of Agenda** ..... *Chairman Pearce*
- Presentation of Resolution** ..... *Chairman Pearce*
- Approval of Minutes of the Commission Business Meeting of September 10, 2021**..... *Chairman Pearce*
- Approval of Minutes of the Called Commission Meeting of September 20, 2021** ..... *Chairman Pearce*
- Announcements** ..... *Dr. Kenneth Rogers*
- Monthly/Quarterly Informational Reports** ..... *Elizabeth Hutto, General Counsel*
- ❖ Patient Protection Reports – Public Safety – September 2021
  - ❖ Patient Protection Reports – SLED – September 2021
  - ❖ Patient Advocacy Reports – August 2021
- Departmental Overview and Update** ..... *Dr. Kenneth Rogers*
- ❖ Financial Status Update – *Mr. Paul Morris, Chief Financial Officer*
  - ❖ HR Report – *Ms. Zina Hampton, Chief Human Resources Officer*
  - ❖ Community Mental Health Services Update – *Mr. Christian Barnes-Young, Assistant Deputy Director*
  - ❖ Division of Inpatient Services (DIS) – *Dr. Versie Bellamy, Deputy Director*
    - Forensic Waiting List
  - ❖ Administrative Services – *Mr. Stewart Cooner, Deputy Director*
- Other Business/Public Comments**..... *Chairman Pearce*
- Adjournment** ..... *Chairman Pearce*



**Kenneth Rogers, MD  
State Director, SC Department of Mental Health**

\*\*An Executive Session is recommended to receive legal advice concerning potential litigation.\*\*

*This meeting agenda was posted prior to the meeting and proper advance notice was made to all concerned parties  
in compliance with requirements in the Freedom of Information Act.*